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CONFIRMATION NO. 8412

|                                                                                                                                                                                                                                                                                                                          |                                                                                                                   |                                                 |                                                                                                                                                                                                      |                                      |                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------|
| SERIAL NUMBER<br>10/717,520                                                                                                                                                                                                                                                                                              | FILING DATE<br>11/21/2003<br><br>RULE                                                                             | CLASS<br>132                                    | GROUP ART UNIT<br>3732                                                                                                                                                                               | ATTORNEY<br>DOCKET NO.<br>4653-0108P |                                |
| <b>APPLICANTS</b><br><br>Young-Kwang Byun, Seoul, KOREA, REPUBLIC OF;<br><br>** CONTINUING DATA ***** <i>None RD</i><br><br>** FOREIGN APPLICATIONS ***** <i>OK RD</i><br>REPUBLIC OF KOREA 2003-0076178 10/30/2003<br><br>IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **<br>** 02/24/2004               |                                                                                                                   |                                                 |                                                                                                                                                                                                      |                                      |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met<br>Verified and Acknowledged <u>Allowance</u><br>Examiner's Signature Initials |                                                                                                                   | STATE OR<br>COUNTRY<br>KOREA,<br>REPUBLIC<br>OF | SHEETS<br><br>DRAWING<br>5                                                                                                                                                                           | TOTAL<br><br>CLAIMS<br>3             | INDEPENDENT<br><br>CLAIMS<br>1 |
| <b>ADDRESS</b><br>02292<br>BIRCH STEWART KOLASCH & BIRCH<br>PO BOX 747<br>FALLS CHURCH , VA<br>22040-0747                                                                                                                                                                                                                |                                                                                                                   |                                                 |                                                                                                                                                                                                      |                                      |                                |
| <b>TITLE</b><br>Cosmetics case                                                                                                                                                                                                                                                                                           |                                                                                                                   |                                                 |                                                                                                                                                                                                      |                                      |                                |
| FILING FEE<br><br>RECEIVED<br>385                                                                                                                                                                                                                                                                                        | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                                 | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue ) |                                      |                                |